



## 2019 Ranger Bluegrass Festival Vendor Application and Contract

### Festival Date, Time, Location:

Saturday, October 5, 2019, 9:00 am – 4:00 pm  
Northwest Farms, Highway 4 West, Senatobia, MS  
Rain or Shine Event

### Entry Deadline:

Must be received in the office by **September 20, 2019**

### Booth Fee for Arts & Crafts:

\$100 - **EARLY ENTRY if postmarked by August 30, 2019**

\$150 – thereafter

Applications must include full entry fee. An accepted application is a commitment to show. No cancellation refunds will be made after September 30, 2019

### Booth Information:

12 x 12 space

100 spaces available

No electricity

Set up Friday, October 4<sup>th</sup> between 5:00 pm and 7:00 pm or Saturday, October 5<sup>th</sup> at 6:00 am

### Artist Selection and Standards

The selection panel reviews applications on the basis of a photograph of your booth and a list of the items you sell. Please note, **this is a college campus; therefore, there will be no weapons, no alcohol, or political parties.** Immediate notice will only be given in case of a denial. Placement information will be sent out October 3, 2019.

Vendors are responsible for all equipment used for their exhibits. **Set up must be completed by 8:30am, Saturday, October 5<sup>th</sup>.** Displays may not have canopies that overhang the 12 x 12 space. All canopies must be secured. The Ranger Bluegrass Festival is not responsible for the loss or damage of any items. Each exhibit must be manned at all times during the festival hours. Each vendor is responsible for collecting Mississippi state sales tax (7%) as required by law. We will provide the tax envelopes and sales tax will need to be turned in at the end of the festival.

**Vendor; must not begin to tear down until 4:00 pm. No exceptions!**

### For Additional Information:

Contact Jamie Sowell, 901-337-8200, [jamie@tatecountymms.com](mailto:jamie@tatecountymms.com)

**\*\* Please keep this sheet for your information.**



2019 Arts and Craft Vendor Application

Name \_\_\_\_\_ Business/Studio Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Email \_\_\_\_\_

Type of Work to be Exhibited (Please list all items to be displayed for sale and please include a picture).

\_\_\_\_\_  
\_\_\_\_\_

Will you do demonstrations? \_\_\_\_\_ Of what? \_\_\_\_\_

- \_\_\_ \$100 per booth **before August 30<sup>th</sup>**
- \_\_\_ \$150 per booth **after August 30<sup>th</sup>**
- \_\_\_ Minus \$10 discount for 5 Star City Fest Vendor

**Total Payment Included:** \_\_\_\_\_

Mail completed application and fees to

NWCC Foundation Office  
4975 Hwy. 51 North  
Box 7015  
Senatobia, MS 38668

General Release

The undersigned does hereby and forever discharge Northwest Mississippi Community College and Gateway Tire of and from all manner of actions, suits, damages, claims, and demands whatsoever in law or equity from any loss or damage to the undersigned's property, while in possession, supervision, or auspices of Northwest Mississippi Community College and Gateway Tire it agent, representatives or employees.

The undersigned has read and complies with all rules printed in this application.

Applicant Signature \_\_\_\_\_